

PHOTO NO. 1582050 LOT NO. 21-44567 MAP REFERENCE LATITUDE LONGITUDE
COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | AL7 | D2L | | | | | | |
| RIENI | 5 | | 10 | | | 15 | | 20 |
| | 25 | | 30 | | | 35 | | 40 |
| | 45 | | 50 | | | | | |

PT 14 of 18 pv. Jan. See CIA
to

1, 7, 29

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---------------|------|---------|-------|--------------|--|
| JAN 67 | 4 | 1 | C | 2 | |

CLASSIFICATION

CAPTIONED BY

RB

FORM NO. 1 Jan 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PHOTO ANALYSIS REPORT

GPO 871-229

| | | | | | | | | | |
|---|--|----------------|--|--------------------|--|----------------|--|--------------|--|
| PHOTO NO. 1382083 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY UR | | | | PROVINCE 0511 | | | | | |
| AREA NO N | | SUBJECT AL4 | | SUBJECT AL7 | | SUBJECT D2L | | SUBJECT | |
| R E N I I | | 5 | | 10 | | 15 | | 20 | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| PT 15 of 18 pt. Jan. SEE CIA | | | | | | | | | |
| to | | | | | | | | | |
| 1, 7, 29, 30 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 6 JAN 67 | | 4 | | 1 | | C | | 3 | |
| CLASSIFICATION CONFIDENTIAL | | | | CAPTIONED BY RB | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| FORM NO. 1 Jan 54 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 871-243 | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| | | | | |
|----------------------------|------------------|--------------------|----------------|--------------|
| PHOTO NO. 180082 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY UR | PROVINCE 2500 | | | |
| AREA NO N | SUBJECT AL7 | SUBJECT DOL | SUBJECT AG8 | SUBJECT |
| R E N I I | 5 | | 10 | |
| | 25 | | 30 | |
| | 45 | | 50 | |
| PT 16 of 18 p. per SEE CIA | | | | |
| to | | | | |
| DATE OF PHOTO 29,30 | | TYPE | CLASS | NO. OF CARDS |
| 6 JAN 67 | | 4 | C | 3 |
| CLASSIFICATION CONF/NFD | | CAPTIONED BY RB | | |
| FORM NO. 1 Jan 56 | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|---|--|----------------|----------------|---------------------|--------------|---------------------|---------|----------------------|---------|
| PHOTO NO. 118200 | | LOT NO. | | MAP REFERENCE | | LATITUDE 45°17'N | | LONGITUDE 25°17'E | |
| COUNTRY VIETNAM | | PROVINCE | | 2500 | | | | | |
| AREA NO. N | | SUBJECT ALT | SUBJECT D27 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | | | | 10 | | | 15 | | 20 |
| 25 | | | | 30 | | | 35 | | 40 |
| 45 | | | | 50 | | | | | |
| PT 17 - 1900 hrs. Sel (17) | | | | | | | | | |
| 29, 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | | |
| 6 JAN 67 | | 4 | 1 | C | 2 | | | | |
| CLASSIFICATION CONFIDENTIAL | | | | CAPTIONED BY R13 | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|---|---------|---------------------|---------|----------------------|--------------|---------------------|------------|----------------------|---------|
| PHOTO NO 1182084 | | LOT NO. P1746517 | | MAP REFERENCE | | LATITUDE 46°27'N | | LONGITUDE 28°17'E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY UR- | | PROVINCE 250D | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | AL7 | DAL | | | | | | | |
| RIEN 1 | 5 | | | 10 | | | 15 | | 20 |
| | 25 | | | 30 | | | 35 | | 40 |
| | 45 | | | 50 | | | | | |
| PY 18 of 18 pt Jan. See C/H to | | | | | | | | | |
| 29, 30 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | SC | | |
| 6 JAN 67 | | 4 | 1 | C | 2 | | [REDACTED] | | |
| CLASSIFICATION CONFIDENTIAL | | | | CAPTIONED BY R.B. | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| | | | | | | | | | |
|----------|---------|----------|---------|---------------|------|----------|---------|-----------|---------|
| PHOTO NO | 1382985 | LOT NO | P174617 | MAP REFERENCE | | LATITUDE | 45°27'N | LONGITUDE | 26°17'E |
| COUNTRY | UR | PROVINCE | | | | | | | |
| AREA NO | N | SUBJECT | AL9 | SUBJECT | ALA | SUBJECT | AL4 | SUBJECT | |
| | REN I | | | | FROM | | MAIN | | QUAY |
| | TO | | IL | | PIER | | | | |
| | | | | | | | | | |

PT 1 of 17 PT. PAN. SEE CIFT
to

| | | | | | | |
|-------------------|----|------|---------|--------------|--------------|--|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 6 Jan | 67 | 4 | 1 | C | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Conf/NFD | | | | RB | | |
| FORM NO. 1 Jan 56 | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PHOTO ANALYSIS REPORT

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|--|-----------------|-----------------------|---------------------|----------------------|
| PHOTO NO. 183086 | LOT NO. 1744 | MAP REFERENCE 250D | LATITUDE 25°07'N | LONGITUDE 26°17'E |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | |
| COUNTRY UR | PROVINCE | | | |
| AREA NO N | SUBJECT ALA | SUBJECT AL9 | SUBJECT | SUBJECT |
| REN | 5 | FROM | 10 | MAIN |
| TO | 25 | PIER | 30 | QUAY |
| | 45 | | 50 | |
| PT 2 of 17 PT. PAN. SEE CIA | | | | |
| to | | | | |
| 30 25X1A | | | | |
| DATE OF PHOTO 6 Jan | TYPE 67 | QUALITY 4 | CLASS 1 | NO. OF CARDS C 2 |
| CLASSIFICATION CONF/NFD | | CAPTIONED BY RB | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| | | | | |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | AL9 | AL4 | A21 | |
| REN | 5 | FROM | 10 | MA |
| TO | 20 | PIER | 35 | GUAY |
| | 40 | | 50 | |

PT 3 of 17 PT. PAN. SEE CIA to

14,30

25X1A

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6 Jan | 4 | 1 | C | 3 |
| CLASSIFICATION | CAPTIONED BY | | | |
| (CONF) NFD | RB | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PHOTO ANALYSIS REPORT

PHOTO NO. 1182088 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

REN I 5 F R O M 10 M A I N 15 G U A V 20
 T O C I L P I E R . 30 N O T E 40
 N D I Z H A N - C L 50 C A R G O V E S S E L

REN I (D) @ SOUTH WHARF.

Pt 4 of 17 Pt. PAN. SEE CIA 6

27, 30

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

6 Jan 67 4 1 C 4

CLASSIFICATION (CNI) / NFD CAPTIONED BY RB

FORM NO. 1 Jun 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSTS REPORT GPO 871-728

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|---|---|----------|---------|---------------|--------------|----------|---------|-----------|---------|
| 1182089 | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A | | AL4 | AL9 | ALA | | | | | |
| K | E | N | I | 5 | F | R | A | 10 | N |
| 15 | | | | | | | | | |
| 25 | | | | | | | | | |
| 35 | | | | | | | | | |
| 45 | | | | | | | | | |
| 50 | | | | | | | | | |
| N D I Z H A N - C L C A R G O V E S S E L | | | | | | | | | |
| REN1 (D) @ SOUTH WHARF. | | | | | | | | | |
| PT 5 + 17 PT. PAN. SEE CIA | | | | | | | | | |
| 27 30 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 6 Jan 67 | | 4 | 1 | C | 3 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| (CONFIDENTIAL) | | | | AD | | | | | |
| FORM NO. 1 Jun 56 | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PHOTO ANALYSIS REPORT

GPO 871:285

PHOTO NO. 1182050 LOT NO. 217447 MAP REFERENCE 250D LATITUDE 45°27'N LONGITUDE 28°17'E

COUNTRY UR PROVINCE 250D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | ALA | ALH | ALG | | | | | |
| REN | 1 | 5 | FROM | 10 | MAIN | 15 | QUAY | 20 |
| TO | 25 | 30 | PIER | 35 | | | | |
| | 45 | 50 | | | | | | |

Pt 6 of 17 pt. PAN. SEE CIA to

30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 Jan 67 | 4 | 1 | C | 3 |

CLASSIFICATION Conf/NFD CAPTIONED BY RB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| | | | | | | | | | |
|-----------|---------|----------|---------|---------------|-----|----------|---------|-----------|------------|
| PHOTO NO. | 1182092 | LOT NO. | 1744617 | MAP REFERENCE | | LATITUDE | 12°27'N | LONGITUDE | 38°17'E |
| COUNTRY | UR | PROVINCE | 2500 | | | | | | |
| AREA NO. | N | SUBJECT | AIP | SUBJECT | ALA | SUBJECT | AL9 | SUBJECT | |
| REN | | 5 | FROM | | 10 | MAIN | | 15 | QUA |
| TO | | 25 | PIER | | 30 | NOTE | | 35 | PE |
| TROL | | 45 | STOR | | 50 | AGE | | | TANKS (8). |

Pt 8 of 17 pt. PAN. SEE CH 6

16,30 25X1A

| | | | | |
|----------------|------|--------------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6 Jan 67 | 4 | 1 | C | 3 |
| CLASSIFICATION | | CAPTIONED BY | | |
| CONFIDENTIAL | | RB | | |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| | | | | |
|--|---------------|---------------|------------------|-------------------|
| PHOTO NO. 182093 | LOT NO. 57465 | MAP REFERENCE | LATITUDE 22°37'N | LONGITUDE 36°17'E |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | |
| COUNTRY UR | PROVINCE | 350D | | |
| AREA NO. N | SUBJECT ALA | SUBJECT ALA | SUBJECT AL7 | SUBJECT DAL |
| REN | 5 | FROM | 10 | MAIN |
| TO | 25 | PIER | 30 | 35 |
| | 35 | | 50 | |

Pt 9 of 17 of PAN. SECRET to

29, 30

25X1A

| | | | | |
|--|------|---------|-----------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6 Jan 67 | 4 | 1 | C | 4 |
| CLASSIFICATION CONFIDENTIAL | | | CAPTIONED BY RB | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | |
| PHOTO ANALYSTS REPORT | | | | |

PHOTO NO. 182084 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | AL9 | ALA | D2L | AL7 | | | | |
| KENI | 5 | FR | 10 | CM | 15 | MAIN | GUAY | 20 |
| TC | 25 | IL | 30 | PIER | 35 | | | 40 |
| | 45 | | 50 | | | | | |

Pt 10 of 17 of PAN. SEE CH 6

29,30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|-----------------------------|------|---------|-------|-----------------|--|
| Jan 67 | 4 | 1 | C | 4 | |
| CLASSIFICATION CONFIDENTIAL | | | | CAPTIONED BY RB | |

PHOTO NO. 1182095 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
 COUNTRY PROVINCE

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | D2L | ALA | | | | | | |
| R | E | N | I | F | R | M | M | A |
| T | R | O | L | E | U | M | G | U |
| T | R | O | L | E | U | M | G | U |

Pt 11 of 17 of PAN. SEC (H)

29, 30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|----------------|--------------|---------|-------|--------------|--|
| 6-7 | 4 | 1 | C | 2 | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| | RB | | | | |

PHOTO NO. 1182096 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| | D2L | AL7 | A11 | | | | | |
| REN I | 5 | | 10 | | 15 | | 20 | |
| T O I L | 25 | | 30 | | 35 | | 40 | |
| T R O L E U M | | | 50 | | | | | |
| | | | QUAY | | @ 6. | | | |

IT 12 17 JY. PAN. DE (H)

29
16,30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|----------------|------|---------|--------------|--------------|--|
| 17-4 | | | C | 3 | |
| CLASSIFICATION | | | CAPTIONED BY | | |

PHOTO NO. 1182097 LOT NO. P-74417 MAP REFERENCE 45027'N 2897'E
 COUNTRY UR PROVINCE 250D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | ALL | DOL | ALZ | | | | | |
| REN | 5 | FR | 10 | MA | 15 | QU | 20 | |
| TO | 25 | PI | 30 | ER | 35 | TE | 40 | |
| TRO | 45 | LE | 50 | UM | | QU | | |
| | | | | | | AY | @ | 6 |

R4 B of 17 p4. PAN. SEE CIA to

29, 30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 Jan 67 | 4 | 1 | C | 3 |



CLASSIFICATION CONFIDENTIAL CAPTIONED BY RB

PHOTO NO. 1182098 LOT NO. 250D MAP REFERENCE 250D LATITUDE 11559.7N LONGITUDE 12697E

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

COUNTRY UR PROVINCE 250D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|-----------|---------|---------|---------|---------|
| N | D2L | AGI | | | | | | |
| REN | 1 | FROM | MAIN | QUA | | | | |
| TO | 25 | OIL | PIER | NOTE | | | | |
| ER | 45 | UNDER | CON | STRUCTION | @ | 3 | | |

P414 of 17 pgs. PAN. SPECIA

27, 30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---------------------------|------|---------|-----------------|--------------|---|
| 6 Jan | 67 | 4 | 1 | C | 2 |
| CLASSIFICATION Conf / NFD | | | CAPTIONED BY RB | | |

PHOTO NO. 182000 LOT NO. 100000 MAP REFERENCE LATTITUDE LONGITUDE
1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

COUNTRY UR PROVINCE 250D

AREA NO N SUBJECT ALA D2V SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

REN 1⁵ FROM MAIN 1¹⁵ QUAY 1²⁰
TO 2²⁵ OIL 3³⁰ PIER. 4³⁵ NOTE 5⁴⁰ PVI
ER UNDER 6⁵⁰ CONSTRUCTION @ 3

P4 15 of 17 p4. PAN. SEE C17
6

27, 30

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

6 Jan 67 4 1 C 2

CLASSIFICATION CONF/NFD CAPTIONED BY RB

FORM NO. 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSTS REPORT

PHOTO NO. 1180/100

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

COUNTRY UR

AREA NO N

SUBJECT ALA D22 ~~D22~~ D21

RENT FROM MAIN GUAY

TID OIL PIER NOTE OR

E PETERS, NOTE CRANES U/C, @

2.

P4 16 of 19 p4. PAN. SEC CIA

27, 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 Jan 67 | 4 | 1 | C | 3 |

CLASSIFICATION ~~SECRET~~

CAPTIONED BY RB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSTS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| | | | | | | | | |
|---|-------------------|--------------------------|---------------------|----------------------|--------------|------------|---------|---------|
| PHOTO NO. 1582101 | LOT NO. 307200 | MAP REFERENCE 156370N | LATITUDE 156370N | LONGITUDE 25017'E | | | | |
| COUNTRY UR | PROVINCE 250D | | | | | | | |
| AREA NO. N | SUBJECT D2L | SUBJECT ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| REN I ⁵ FROM ¹⁰ MAIN ¹⁵ QUAY ²⁰ | | | | | | | | |
| TO ²⁵ OIL ³⁰ PIER ³⁵ NOTE ⁴⁰ OR | | | | | | | | |
| E P I E R S - N O T E C R A N E S U / C , @ | | | | | | | | |
| 2. | | | | | | | | |
| P4 17 of 17 pl Jan. SEE C17 | | | | | | | | |
| 27, 30 | | | | | | | | |
| 25X1A | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | | |
| 6 JAN 67 | | 4 | 1 | C | 2 | [REDACTED] | | |
| CLASSIFICATION CONF/NED | | | CAPTIONED BY RB | | | | | |
| FORM NO. 1 Jan 56 | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |

| | | | | | | | | | |
|--|--|--------------|-----------|---------------------|--------------|----------------------|--|-----------|--|
| PHOTO NO. 182302 | | LOT NO. | | MAP REFERENCE 25X1A | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. CH | | SUBJECT N33 | | SUBJECT AFC | | SUBJECT | | SUBJECT | |
| S H A N G | | - H A I | | L R O N | | 4 | | S T L | |
| P L T | | # 1 | | P U R E | | O X Y | | G E N | |
| T O P | | - B L O W N | | C O N V E R T E R | | | | | |
| (12) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| [66] | | I | 2 | 4 | 2 | CHIEH-FANG JIN-PAO | | | |
| | | | | | | 8 OCT 1966 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| OUO | | 776C | CHANG-HAI | | | | | | |
| FORM NO. 1 Jan 56 | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| | | | | |
|---|--------------------|------------------------|---|----------------------|
| PHOTO NO. 1-82103 | LOT NO. 8-73167 | MAP REFERENCE 25X14 | LATITUDE 3622 | LONGITUDE 1074878 |
| COUNTRY | PROVINCE | | | |
| AREA NO CH | SUBJECT N33 | SUBJECT | SUBJECT | SUBJECT |
| SHANG - HAI IRON & STEEL REF IN PLT # 1 TEE L REF IN ERY # E Q U I P P E D W/ OXYGEN TOP-BLOWN CONVERTER | | | | |
| (7, 12) | | | | |
| DATE OF PHOTO [66] | TYPE I | QUALITY 2 | CLASS 4 | NO. OF CARDS 1 |
| CLASSIFICATION 000 | | | SOURCE OF PHOTOGRAPH CHIEH-FANG JIN-PAO 7 OCT 66 (SHANG-HAI) | |
| CAPTIONED BY NDC | | | FORM NO. 1 Jan 56 | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

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|-----------------|--|--------------|--|----------------------|--|----------------------|--|----------------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 100 | | 100 | | 100 | | 100 | | 100 | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| CHINA | | AFN | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| CH | | AFN | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| CHINA | | AFN | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| P R O D U C E D | | A T | | P L A | | S T I C | | S | |
| P L T | | # 10. | | [REDACTED] | | [REDACTED] | | [REDACTED] | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 167 | | I | | 2 | | 4 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | SOURCE OF PHOTOGRAPH | | SOURCE OF PHOTOGRAPH | |
| 000 | | JOC | | KUHNE-MING JIH-THO | | 29 MAR 1967 | | (P81-CHING) | |
| FORM NO. 1 | | 1 JUN 56 | | 1 JUN 56 | | 1 JUN 56 | | 1 JUN 56 | |
| 1 JUN 56 | | 1 JUN 56 | | 1 JUN 56 | | 1 JUN 56 | | 1 JUN 56 | |

| | | | | |
|--|----------------|------------------------|----------|--------------------|
| PHOTO NO 182105 | LOT NO | MAP REFERENCE 25X1A | LATITUDE | LONGITUDE 12288 |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | |
| COUNTRY | PROVINCE | [REDACTED] | | |
| AREA NO CH | SUBJECT AFN | SUBJECT | SUBJECT | SUBJECT |
| S | H | H | N | G |
| 10 | - | H | A | I |
| 15 | | | | |
| 20 | | | | |
| 25 | | | | |
| 30 | | | | |
| 35 | | | | |
| 40 | | | | |
| 45 | | | | |
| 50 | | | | |
| PLASTIC PRODUCTS PLT | | | | |
| #1 | | | | |
| (25) | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 66 | I | 2 | 4 | I |
| SOURCE OF PHOTOGRAPH | | | | |
| JENNIFER JAY SHIPARD | | | | |
| 2 APR 67 | | | | |
| (PEI-CHING) | | | | |
| CLASSIFICATION | CAPTIONED BY | | | |
| OUO | 7100 | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | |
| PHOTO ANALYSIS REPORT | | | | |

PHOTO NO. 1182106

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PROVINCE

AREA NO

CH

SUBJECT

N32

SUBJECT

AKN

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C H I N G - T A O R E H D Y I N G
 S T E E L R E I N F O R C E D W I R
 E S F O R R A I L S N I P M E N T.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

JENEM INJTEH HAO

CLASSIFICATION

240

CAPTIONED BY

711C

23 MAR 1967

(P&I-CHING)

FORM NO. 174
 1 Jan 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PHOTO ANALYSIS REPORT

GPO 671-288

PHOTO NO. 1182107 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
 COORDINATES APPROVED FOR RELEASE 1999/09/22 25XAA RDP78-05867A000502010024-6 28 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH | C96 | NAF | | | | | | |
| W U - H | \$ 1 | | \$ 10 | T U D | 4 | \$ 15 | E | \$ 20 |
| N A T | 25 | R A D | 30 | I O | P L T | 35 | | 40 |
| | 45 | | 50 | | | | | |

(23, 25)

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| [67] | 1 | 2 | 4 | 2 | JEN-MIN JIH-PAO |
| CLASSIFICATION | | | | | 15 MAR 1967 |
| 0000 | | | | | LPEI-CHING |
| CAPTIONED BY | | | | | |
| 710C | | | | | |

FORM NO. 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6
 3 Jan 56 PHOTO ANALYSIS REPORT

PHOTO NO. 182108 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
 COOUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PROVINCE 25X1A

AREA NO CH SUBJECT AEG SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 F U - C H O U M¹⁰ V K E P A I R P²⁰
 T T²⁵ U N G - F A N G - H U N G B⁴⁰
 A N D⁴⁵ 3 - W H & L⁵⁰ MOTOR VEHICLE

(19)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------|------|---------|-------|--------------|----------------------|
| 67 | 4 | 1 | 4 | 1 | JEN-MIN JIH-PAO |
| CLASSIFICATION 000 | | | | | CAPTIONED BY JRC |
| | | | | | 17 MAR 1967 |
| | | | | | (PEI-CHING) |

PHOTO NO. 1182109 LOT NO. MAP REFERENCE 25X1A LATITUDE LONGITUDE
 COOUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------------|---------|---------|---------|---------|---------|---------|---------|--------------|---------|
| CH | RES | AF2 | | | | | | | |
| S | N | A | N | G | - | H | A | I | 10 |
| P | L | T | 25 | M | I | N | - | N | A |
| L | Y | 0 | 45 | F | 1350 | K | W | 8-POLE MOTOR | 50 |
| AT LGE-MODEL ELECTRIC MOTOR SHOP. | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 67 | I | 2 | 4 | 2 | JEN-MIN JIH-PAO |
| CLASSIFICATION | | | | | CAPTIONED BY |
| SECRET | | | | | JIRC |
| | | | | | 30 MAR 1967 |
| | | | | | (PEI-CHING) |

| | | | | | | | | | | |
|--|---------|--------------|---------|---------------------|----------------|------------------|---------|--------------------|---------|--|
| PHOTO NO. 601 | | LOT NO. 1732 | | MAP REFERENCE 25X1A | | LATITUDE 21 17 N | | LONGITUDE 105 51 E | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | | |
| AREA NO | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| VN | C54 | | C5L | | 822 | | | | | |
| H A N O I D E L E G A T I O N O F I N T E R N A T I O N A L C O M M I T T E E F O R I N V E S T I G A T I O N O F U S W A R C R I M E S I N V I E T N A M AT PRESS AT PRESS AT P R E S S C O N F E R E N C E D E N O U N - C I N G C R I M E S O F U S A C C E S S O R S I N B O M B I N G O F H A I P H O N G + Q U A N G N I N H P R O V I N C E . (8,10) 25X1C | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | |
| 15 MAR 67 | | I | | 3 | | 3 | | 3 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | |
| conf | | | | nbc | | | | | | |
| FORM NO. 1 Jun 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSIS REPORT | | | | | | | | | | |

| | | | | | | | | | |
|---|--|----------------|--|----------------------|--|------------|--|-------------------|--|
| PHOTO NO 1-82111 | | LOT NO | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | | | PROVINCE WPC 4402 | | | | | |
| AREA NO PK | | SUBJECT GGB | | SUBJECT | | SUBJECT | | SUBJECT | |
| LAHORE | | 5 | | NEW | | 10 | | 15 | |
| E | | 25 | | SECTION | | 30 | | 35 | |
| | | 45 | | | | 50 | | 40 | |
| <div style="display: flex; justify-content: space-between;"> 6 (C) 25X1A </div> | | | | | | | | | |
| DATE OF PHOTO Nov. | | TYPE 66X4 | | QUALITY 1 | | CLASS 3 | | NO. OF CARDS 1 | |
| CLASSIFICATION Conf | | | | CAPTIONED BY PK | | | | | |
| <div style="display: flex; justify-content: space-between;"> FORM NO. 1 Jan 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSIS REPORT </div> | | | | | | | | | |

| | | | | | | | | | |
|--|--|--------------|--|---------------------|--|---------------|--|------------------|--|
| PHOTO NO. 182112 | | LOT NO. 1419 | | MAP REFERENCE | | LATITUDE 3516 | | LONGITUDE 7418 E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | | | PROVINCE WA C 440 A | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| PK | | CGB | | | | | | | |
| L A H O | | R E | | N E W | | A N A R K A L | | I | |
| E | | S E C T | | I O N | | - | | | |
| | | 45 | | 50 | | | | | |
| 6 (C) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Nov. | | 66X4 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Conf | | | | LX | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

[illegible]

[illegible]

| | | | | | | | | | |
|--|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 118 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| FR | | PHU | | | | | | | |
| LAHCKE | | 5 | | PH | | 10 | | 20 | |
| R\$17 | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| <div style="display: flex; justify-content: space-between;"> 9 (c) 25X1A </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Nov. 66 | | 4 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | EX | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|---|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 82117 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. PK | | | | SUBJECT CDH | | SUBJECT | | SUBJECT | |
| LAHORE | | 5 | | A1 | | 10 | | 15 | |
| LLFG | | 25 | | IRK | | 30 | | 35 | |
| | | 45 | | | | 50 | | | |
| <div style="text-align: right;">9 (C) 25X1A</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Nov. 66 | | K 4 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Conf | | | | LK | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|--|---|----------------|---|-------------------------|---|------------------|---|-------------------|----|
| PHOTO NO. 1582118 | | LOT NO. 493567 | | MAP REFERENCE | | LATITUDE 36 35 N | | LONGITUDE 74 18 E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | | | PROVINCE WAC 440A | | | | | |
| AREA NO. PK | | SUBJECT CO4 | | SUBJECT | | SUBJECT | | SUBJECT | |
| LA | H | O | R | E | A | T | C | H | I |
| LL | E | G | F | I | R | B | O | Y | \$ |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARD | |
| Nov. 66 | | K 4 | | 1 | | 3 | | 1 | |
| CLASSIFICATION Conf | | | | CAPTIONED BY [REDACTED] | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| FORM NO. 1 Jan 56 PHOTO ANALYSTS REPORT | | | | | | | | | |

| | | | | | | | | | |
|-------------------|--|-----------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. 182119 | | LOT NO. 4493-17 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. PK | | | | SUBJECT C06 | | SUBJECT | | SUBJECT | |
| L A N O R E | | 10 | | I N C O M E | | 15 | | T A X | |
| f f ? C E | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| DATE OF PHOTO | | | | | | | | | |
| TYPE | | | | | | | | | |
| QUALITY | | | | | | | | | |
| CLASS | | | | | | | | | |
| NO. OF CARDS | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | |
| FORM NO. 1 Jan 56 | | | | | | | | | |

[illegible]

| | | | | | | | | | |
|--|--|----------|--|--------------------------------|--|----------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1 | | 8419367 | | CIA-RDP78-05867A000502010024-6 | | 3435N | | 7418E | |
| COUNTRY | | | | PROVINCE | | | | | |
| | | | | WAC 440 A | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| PK | | CDS | | | | | | | |
| LAHORE | | UNITE | | D | | CHRI | | S | |
| TIAN | | HOSPITAL | | MEN | | S | | S | |
| \$URGICAL | | WARD | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>Nov. 66</p> <p>CLASSIFICATION</p> <p>Conf</p> </div> <div> <p>TYPE</p> <p>X 1</p> <p>CAPTIONED BY</p> <p>OK</p> </div> <div> <p>QUALITY</p> <p>1</p> </div> <div> <p>CLASS</p> <p>3</p> </div> <div> <p>NO. OF CARDS</p> <p>1</p> </div> <div> <p>25X1A</p> </div> </div> | | | | | | | | | |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6</p> <p>FORM NO. 17-1 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | |

| | | | | | | | | | |
|---|----|--------------|---------|-------------------|--------------|--------------------|--|---------------------|-----|
| PHOTO NO. 582500 | | LOT NO. 2567 | | MAP REFERENCE | | LATITUDE 26° 35' N | | LONGITUDE 74° 18' E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 COUNTRY | | | | PROVINCE WAC 440A | | | | | |
| AREA NO | PK | | SUBJECT | COB | | SUBJECT | | SUBJECT | |
| LA | HO | REF | | UN | IT | ED | | CH | RI |
| TI | AN | | HO | PI | TAL | | | NA | RSE |
| HO | ME | | | | | | | | |
| 25X1A 4,7 (C) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| NOV 66 | | X4 | 1 | 3 | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Conf | | | | PK | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 1382493
 LOT NO. P493-17
 MAP REFERENCE 3635N
 LATITUDE 3635N
 LONGITUDE 7418E
 COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6
 PROVINCE WAC 440A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PK | COB | | | | | | | |
| LA | HORE | | UN | ITE | | CH | R | I |
| TIAN | HOB | P | IT | AL | | RE | B | I |
| ENCE | B | K | I | L | D | I | N | G |

25X1A

479 (C)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| NOR | 66 | X3 | 1 | 3 |
| CLASSIFICATION | | | CAPTIONED BY | |
| CONF | | | LK | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6
 PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|---|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 182124 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. PK | | | | SUBJECT CD9 | | SUBJECT | | SUBJECT | |
| LAHORE | | UN | | UNITED | | CH | | RI | |
| TIAN | | H | | OSPITAL | | TR | | CAR | |
| VIEW | | | | | | | | | |
| <div style="text-align: right;">25X1A</div> <div style="text-align: center;">479 (C)</div> <div style="background-color: black; width: 100px; height: 50px; margin: 0 auto;"></div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Nov 66 | | X 34 | | 3 | | 1 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | CK | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 1182125 LOT NO. 92-17 MAP REFERENCE LATITUDE LONGITUDE
 COONTR. Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PROVINCE WAC 440A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|-------------|---------|---------|---------|-----------|---------|---------|
| PK | CD8 | | | | | | | | |
| L A H O R E | 5 | | U N I T E D | 10 | | 15 | C H R I | 20 | |
| T I A N | 25 | H O S T | 30 | I T A L | 35 | | F R O N T | 40 | |
| V I E W | 45 | | 50 | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|-------|---------|--------------|--------------|
| Nov 66 | X B41 | | 3 | 1 |
| CLASSIFICATION | Conf | | | |
| | | | CAPTIONED BY | |
| | | | PK | |

PHOTO NO. 182126 LOT NO. 31493-17 MAP REFERENCE 15306 LONGITUDE 6703E
 COOUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PROVINCE WAC 550 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------|---------|---------|---------|---------------|---------|-----------|---------|---------|
| PK | 036 | | | | | | | |
| K A R A C H I | 5 | | 10 | O B E R D O I | 15 | | I N T E | 20 |
| K C O N T I N E N T A L | 25 | | 30 | | 35 | H O T E L | | 40 |
| | 45 | | 50 | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 66 | X 4 | 1 | 3 | 1 |

CLASSIFICATION Conf CAPTIONED BY EK

FORM NO. 1 Jun 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSIS REPORT

1182127

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| | | | | |
|-----------|-----------|---------------|-----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1182127 | 3649247 | | 16° 50' N | 76° 38' E |
| COUNTRY | PROVINCE | | | |
| | WAC 673 D | | | |

| | | | | | | | | |
|------------------|---------|-----------|---------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IN | AKG | AKN | ESD | | | | | |
| M I R A L | 5 | | R R | 10 | B R | 1 D | 15 | G E |
| R A I N | 25 | W R E C K | 30 | | C A U | 35 | | B |
| \$ A B O T E U R | 45 | | 50 | | | | | |

PT ① 2 A 2 PT. PAN
SEE CIA

8, 27 (C25X1A)

| | | | | | |
|----------------|--------------|---------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | S |
| Nov. | 66 X 4 | 1 | 3 | 3 | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| Conf | EK | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|--|----------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 1182128 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COONTRY | | PROVINCE | | WPC 673 L | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| IN | | AKG | | AKN | | ESD | | | |
| M I R A | | 5 | | R R | | 10 | | B R I D G E | |
| R A I N | | 25 | | W R E C K | | 30 | | C A I I | |
| S A B O T | | 45 | | C U R | | 50 | | B I | |
| PT 2 1 2 PT. PAN | | | | | | | | | |
| SEE CIA | | | | | | | | | |
| 8, 27 (25X1A) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Nov. | | 66 X 4 | | 1 | | 3 | | 3 | |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | OK | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| FORM NO. 1 Jan 56 PHOTO ANALYSIS REPORT | | | | | | | | | |

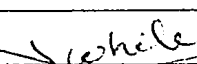
| | | | | | | | | | |
|---|--|---------|--|---------------|--|-------------|--|--------------|--|
| PHOTO NO. 582168 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. 1N | | | | SUBJECT 1NC | | SUBJECT AKN | | SUBJECT EST | |
| 10 | | 15 | | 20 | | 25 | | 30 | |
| MIRAL | | 5 | | RR | | BR | | 10 | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| RAIN | | IN | | REF | | CK | | CA | |
| 45 | | 50 | | 55 | | 60 | | 65 | |
| SAB | | 7 | | CAR | | | | | |
| <div style="text-align: right;">1, 27 (25X1A)</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Nov. 66 | | X3 | | 1 | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | OK | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|-----|-----------------|----------------|---------------------|----------------|----------------------|-----------------|-----------|-----|
| PHOTO NO. 1182132 | | LOT NO. 12-1-67 | | MAP REFERENCE 25X1A | | LATITUDE 16 248 | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | CH | SUBJECT | CSH | SUBJECT | WIL | SUBJECT | CYL | SUBJECT | C9C |
| P E I | - | CH | ING | 10 | P L A | 15 | U N I | T | 20 |
| M A R | C H | ING | 30 | B Y | C R C | 35 | U D S | 40 | |
| U R | ING | 45 | THE | 50 | THE | | N A T I O N A L | | |
| DAY PARADE. | | | | | | | | | |
| <div style="text-align: center;">  </div> | | | | | | | | | |
| WAVING RED GUARD HANDBOOKS | | | | | | | | | |
| (3, 8, 10) C 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 1 OCT 66 | | 4 | I | 4 | 4 | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| OUCO | | | JICC | | | | | | |

| | | | | | | | | | |
|--|--|------------------|--|---------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 1182133 | | LOT NO. P-136767 | | MAP REFERENCE 25X1A | | LATITUDE 29-55N | | LONGITUDE 116-24E | |
| Approved For Release 1999/09/22 : CIA-RDP79-05867A000502010024-6 | | | | | | | | | |
| AREA NO. CH | | SUBJECT C5H | | SUBJECT C7I | | SUBJECT 25I | | SUBJECT C9G | |
| P E I - | | 5 C H I N G | | 10 | | P L N | | 15 U N I T | |
| W A V | | 25 I N G | | 30 R E D | | 35 S U A R D | | 40 N A | |
| N D B C | | 45 C K S | | 50 A S | | T H E Y | | M A R C H B Y | |
| CROWDS DURING THE NATIONAL DAY PARADE. | | | | | | | | | |
| (3,8,10,C) 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 1 OCT 66 | | 4 | | I | | 4 | | 4 | |
| CLASSIFICATION OLLC | | | | CAPTIONED BY NRC | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP79-05867A000502010024-6 | | | | | | | | | |

| | | | | | | | | | |
|--|---------|--------------------|---------|------------------------|--------------|----------------------|---------|-----------------------|---------|
| PHOTO NO. 180000 | | LOT NO. 6131710 | | MAP REFERENCE 25X1A | | LATITUDE 29 55 N | | LONGITUDE 116 24 E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 COUNTRY PROVINCE | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH | CSH | C9G | | | | | | | |
| PEI | CH | ING | 10 | | C | R | O | W | D |
| R | CH | ING | 25 | B | Y | P | O | R | T |
| O | F | H | 45 | E | N | I | N | N | D |
| STALIN DURING | | | | | | | | | |
| NATIONAL DAY PARADE | | | | | | | | | |
| while | | | | | | | | | |
| WHILE RED GORED | | | | | | | | | |
| HANDBOOKS | | | | | | | | | |
| (8,10, c) 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OR PHOTOGRAPH | | | |
| 1 | 60 | 66 | 4 | I | 4 | 2 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| ALL | | | | NOC | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 FORM NO. 1 Jun 56 PHOTO ANALYSTS REPORT | | | | | | | | | |

| | | | | | | | | | |
|---|--|-----------------|--|------------------|--|-------------------|--|-------------------|--|
| PHOTO NO. 1182175 | | LOT NO. 1182175 | | MAP REFERENCE | | LATITUDE 23-45N | | LONGITUDE 113-28E | |
| COUNTRY | | | | PROVINCE | | 25X1A | | | |
| AREA NO. CH | | SUBJECT AG 8 | | SUBJECT AG 8 | | SUBJECT ALH | | SUBJECT | |
| H U A N G | | - P U | | S H I P Y D | | M E | | 20 | |
| W I | | M E R | | S H I P | | U N D E R | | G O I N | |
| G | | R E P A I R | | S O N | | SHIPYD | | 40 | |
| DRY DOCK. | | | | | | | | | |
| <div style="text-align: right;">26,30 25X1A</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 3 MAR 67 | | 4 | | I | | C | | 3 | |
| CLASSIFICATION Conf - N Fw | | | | CAPTIONED BY NWC | | | | | |
| Approved For Release 1999/08/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|--|-------------------|--|-----------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 1182136 | | LOT NO. 1182136 | | MAP REFERENCE | | LATITUDE 13-15N | | LONGITUDE 113-28E | |
| COOUNTRY | | | | [REDACTED] | | | | 25X1A | |
| AREA NO. CH | | SUBJECT AGG | | SUBJECT AG8 | | SUBJECT ALG | | SUBJECT | |
| H U A N G | | - P U | | 10 \$ H I P Y D | | 15 N E | | 20 | |
| S M | | 25 C R A F T | | 30 U N D E R | | 35 K E P A I | | 40 | |
| R O N | | 45 \$ L I P W A Y | | 50 \$ | | C O N S T R U C | | | |
| T I O N H A L L | | \$ C R T S | | | | | | | |
| MARINE | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARD | |
| 3 MAR 67 | | 4 | | I | | C | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Conf - M 70 | | NWC | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|--|--|-------------|--|---------------------|--|-------------|--|-----------|--|
| PHOTO NO. 1182137 | | LOT NO. | | MAP REFERENCE 25X1A | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 COUNTRY PROVINCE | | | | | | | | | |
| AREA NO. CH | | SUBJECT AG6 | | SUBJECT AG8 | | SUBJECT ALG | | SUBJECT | |
| H U A N G | | - P U | | S H I F Y D | | N E | | 20 | |
| S M | | C R A F T | | U N D E R | | G O I N G | | 40 | |
| R E P A I R | | O N | | M A R I N E | | S L I D - | | | |
| WAY\$. OLD CONSTRUCTION HALL (LTS) | | | | | | | | | |
| (7/16/80) 25X1A DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS | | | | | | | | | |
| 3 MAR | | 67 | | 4 | | L | | C 3 | |
| CLASSIFICATION Conf. 71 JRC | | | | CAPTIONED BY HRC | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYST'S REPORT | | | | | | | | | |

PHOTO NO. 1182120 LOT NO. P-11697117 MAP REFERENCE 23674000502010024-6 LONGITUDE 25X1A
COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|--------------|
| CH | AGL | AG8 | ALS | | | | | |
| H | U | A | N | G | - | P | U | |
| F | I | T | T | I | N | G | O | U |
| N | G | E | R | V | E | S | S | E |
| L | | | | | | | | CONSTRUCTION |
| HALL (LT). | | | | | | | | |

PT 1 of 2 PT. \$ERIE\$ \$E\$ CIA
(7126.30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 3 MAR 67 | 4 | 1 | C | 3 |

CLASSIFICATION CONF-MZD CAPTIONED BY DUC

FORM NO. 1 Jun 55 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|---------|----------|---------|---------------|--------------|-----------------|------------|-------------------|---------|
| PHOTO NO. 14821389 | | LOT NO. | | MAP REFERENCE | | LATITUDE 22-15N | | LONGITUDE 103-28E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | PROVINCE | | [REDACTED] | | 25X1A | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH | AG6 | AG8 | | | | | | | |
| H U A N G | 5 | P U | 10 | S H I P | 15 | A E | | | 20 |
| F I T T I N G | 25 | O U T | 30 | O F | 35 | P A S S | | | 40 |
| N G E R | 45 | V E | 50 | S S E L | | | | | |
| PT 2 of 2 PT. SERIES \$\$\$ \$\$\$ CIA | | | | | | | | | |
| (7,26,30) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | [REDACTED] | | |
| 3 MAR 67 | | 4 | L | C | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF-MZD | | | | MDC | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| PHOTO ANALYSTS REPORT | | | | | | | | | |

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|---|--|----------------|--|---------------|--|-------------|--|--------------|--|
| PHOTO NO. 1182160 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | 25X1A | |
| AREA NO. CH | | SUBJECT AG6 | | SUBJECT AGE | | SUBJECT AH4 | | SUBJECT AH5 | |
| 1 | | 5 | | 10 | | 15 | | 20 | |
| U A N E - P U | | S H I T V D | | N E | | | | | |
| P A \$ \$ | | 25 E N G E R | | 30 V E \$ \$ | | 35 E L | | 40 B E I | |
| N G | | 45 F I T T E S | | 50 O U T (LT) | | M E R \$ | | | |
| H I P \$ F O - \$ H A N (CTR LT) + 2 O T H E R \$ | | | | | | | | | |
| U / I (ONE READ \$ - \$ H A N G). | | | | | | | | | |
| CHICOM | | | | | | | | | |
| (26,305) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 2 MAR 67 | | H | | I | | C | | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | JAC | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT | | | | | | | | | |

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|--|---------|----------------|---------|---------------|--------------|----------------------|---------|-------------------|------------|
| PHOTO NO. 182141 | | LOT NO. 168517 | | MAP REFERENCE | | LATITUDE 11 47 N | | LONGITUDE 42 53 E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | PROVINCE | | WDC 789 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| FS | C94 | C76 | | | | | | | |
| T | A | D | J | O | U | R | A | 10 | A F A R 15 |
| W | O | M | E | N | 20 | | | | |
| G | O | I | N | G | T | O | 30 | V | O |
| T | E | 35 | | | | | | | |
| F | E | R | E | N | D | U | M | 50 | |
| 8 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| APR 67 | | 4 | 2 | 4 | 2 | PARIS MATCH | | | |
| 1 APR 1967 | | | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| 040 | | JBC | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|-----------|---------|-----------|---------------------|--------------|----------------------|--------|---------------------------------|--------|
| PHOTO NO. | 1182142 | LOT NO. | P-1695-17 | MAP REFERENCE | C | LATITUDE | 11 36N | LONGITUDE | 43 09E |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | WAC 790 A | | | | | | | | |
| AREA NO. | FS | SUBJECT | C94 | SUBJECT | C95 | SUBJECT | | SUBJECT | |
| D J I B O U T I | | 10 | | D E M O N S T R A T | | 15 | | 20 | |
| I O N | | 25 | | A G A I N S T | | 30 | | R E F E R E N D | |
| U M | | 45 | | V O T E | | 50 | | B I D O N V I L L E A R E A O F | |
| C I T Y. | | | | | | | | | |
| 7-8 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| APR 67 | | 4 | 2 | 4 | 2 | PARIS MATCH | | | |
| | | | | | | 1 APR 1967 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| BUO | | | | AEC | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| PHOTO ANALYSTS REPORT | | | | | | | | | |

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|---|---------|--------------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 192112 | | LOT NO. 162517 | | MAP REFERENCE | | LATITUDE 36 09 E | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | PROVINCE WAC 790 A | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| FS | C94 | C95 | | | | | | | |
| D | J | I | B | O | U | T | I | R | I |
| N | S | T | O | U | T | C | O | N | E |
| E | N | D | U | M | V | O | T | E | |
| 78 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| APR | 67 | 4 | 3 | 4 | ✓ | PARIS MATCH | | | |
| | | | | | | 1 APR 1967 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| BUO | | | | AEC | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| FORM 110 1 JUN 56 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT GPO 871-285 | | | | | | | | | |

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|--|---------|---------------|---------|---------------|--------------|-----------------------|-----------|-----------|---------|
| PHOTO NO. 1182144 | | LOT NO. 11517 | | MAP REFERENCE | | LATITUDE 26 00 N 07 E | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | PROVINCE | | WAC 790 A | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| FS | C94 | C95 | | | | | | | |
| D J I B O U T I | | | | 10 | R I O T | 15 | A G A I | 20 | |
| H S T | 25 | O U T | 30 | C O M E | | 35 | R E F E R | 40 | |
| E N D U M | 45 | | 50 | U O T E | | | | | |
| IN BIDONVILLE AREA OF CITY | | | | | | | | | |
| 7-8 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| APR | 67 | 4 | 5 | 4 | 2 | PARIS MATCH | | | |
| | | | | | | 1 APR 1967 | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| DUO | | | | | | JEC | | | |
| | | | | | | (TOP) | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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| PHOTO NO. 1182145 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. FS | | SUBJECT C9U | | SUBJECT C9J | | SUBJECT | | SUBJECT | |
| 1 J I B O U T I | | 10 R I O T | | 15 A G A I | | 20 | | | |
| H S T | | 25 O U T C O M E | | 30 O F | | 35 R E F E R | | 40 | |
| E N D U M | | 45 V O T E | | 50 | | | | | |
| 7-8 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| APR 67 | | 4 | | 3 | | 4 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | DATE | | | |
| SECRET | | JEC | | HARIS MATEH | | 1 APR 1967 | | | |
| APR 67 | | JEC | | CENTER | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 1182146 LOT NO. P-1635-17 MAP REFERENCE S LATITUDE 11 36N LONGITUDE 43 09E

COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

WAC 790 A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| FS | 040 | 045 | | | | | | |
| D | J | i | B | O | U | T | I | |
| 1 | 5 | 7 | 25 | 0 | L | 30 | 0 | F |
| 35 | 5 | 0 | F | 40 | 0 | F | 5 | 0 |
| 45 | 0 | M | 50 | U | O | T | E | |

7-8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------|------|---------|-------|--------------|---------------------------|
| APR 07 | 4 | 5 | 4 | 2 | PARIS MATCH |
| | | | | | 1 APR 1967 |
| CLASSIFICATION BUO | | | | | CAPTIONED BY AEG (Bottom) |

PHOTO NO. 1182147 LOT NO. P 169567 MAP REFERENCE C 11 30N 43 09E
 COOUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6
 WDC 790A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------------|---------|---------|---------|-----------|---------|---------|---------|
| FS | C94 | C95 | | | | | | | |
| D J I B | 30 | U T I | 10 | R I O T | 15 | | A G A I | 20 | |
| N S T | 25 | O U T E O M E | 30 | O F | 35 | R E F E R | 40 | | |
| E N D U M | 45 | V O T E | 50 | | | | | | |

78

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------|------|---------|------------------|--------------|--------------------------|
| AOR 11/1/67 | 67 | 4 | 2 | 2 | PARIS MATCH 10/1/1967 |
| CLASSIFICATION DUO | | | CAPTIONED BY JBC | | |

PHOTO NO. 1182148 LOT NO. P-0878-67 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|--------------|---------|---------|---------|---------|---------|---------|
| N | 282 | 284 | | | | | | |
| SQUAT | 5 | EYE | 10 | PROB. | 15 | LOW | 20 | L |
| LEVEL | 25 | SURVEILLANCE | 30 | | 35 | | 40 | RA |
| DAR. | 45 | | 50 | | | | | |

Pt - Lot 2 Pt Series See CIA

(3, 23)

| | | | | | |
|--------------------------|-------|---------|--------------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| PRIOR TO APRIL | 6 7 4 | 2 | 2 | 2 | 25X1A |
| CLASSIFICATION Secret | | | CAPTIONED BY RP | | |

FORM NO. 1-56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PHOTO ANALYSIS REPORT

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|---|--|------------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO. 1182149 | | LOT NO. 80877-67 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY JR | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO N | | SUBJECT 282 | | SUBJECT 284 | | SUBJECT | | SUBJECT | |
| SQUAT | | EYE | | PROB. | | LOW | | 20 | |
| LEVEL | | SURVE | | ILL | | ANCE | | 40 | |
| DAR. | | | | | | | | 50 | |
| <p>Pt 2 of 2 Pt Series See CIA (3, 23)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| PRIOR TO APRIL | | 6 7 4 | | 2 | | 2 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| Secret | | RP | | 25X1A | | | | | |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6</p> | | | | | | | | | |

| | | | | | | | | | |
|--|---------------|---------------|---------------|--------------------|-----------------|--|---------------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| UR | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | BLU | BLI | C7G | | | | | | |
| C O N S U M P T I O N | ⁵ | ¹⁰ | O F | ¹⁵ | F O O D | ²⁰ | | | |
| B Y | ²⁵ | R S T | ³⁰ | W O M A N | ³⁵ | K O S M O | ⁴⁰ | | |
| N A U T | ⁴⁵ | V. | ⁵⁰ | T e R | e S H K O V A . | | | | |
| (4, 8, 20, 24) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| [6] [7] | | 1 | 2 | 4 | 3 | Sovetskii VOIN, No. 6, MARCH 1967, p. 15. | | | |
| CLASSIFICATION O.U.O. | | | | CAPTIONED BY CP | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| FORM NO. 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---------------|--|--|--|-----------------------|--|----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | 1182151 | | LOT NO. | | P-3528-6 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | PROVINCE | | 328 A | | | | | | 8.8 E | |
| AREA NO. | | N | | SUBJECT | | ABI | | SUBJECT | | SUBJECT | | SUBJECT | |
| K A R A T A U | | 5 | | P H O S P H O R I T E | | 10 | | 15 | | 20 | | 25 | |
| C O M B I N E | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |

| | | | | | | | | | | | | | | | | | |
|----------------|--|--|------|--|--|--------------|--|--|---------------------|--|--|--------------|--|--|----------------------|--|--|
| DATE OF PHOTO | | | TYPE | | | QUALITY | | | CLASS | | | NO. OF CARDS | | | SOURCE OF PHOTOGRAPH | | |
| | | | 4 | | | 2 | | | 4 | | | 1 | | | SOV. PUB. | | |
| CLASSIFICATION | | | 000 | | | CAPTIONED BY | | | [KAZAKHSTAN 245724] | | | 1960 | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| | | | | | | | | | |
|--|---|-----------------|------|---------------|--------------|--------------|----------------------|-----------|----|
| PHOTO NO. 1180-52 | | LOT NO. 3500-52 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 COUNTRY UR PROVINCE 3280 | | | | | | | | | |
| AREA NO. N | | SUBJECT ADN | | SUBJECT | | SUBJECT | | SUBJECT | |
| C | H | i | R | 5 | C | H | i | K | 10 |
| N | i | T | R | 15 | O | G | E | N | 20 |
| E | R | T | i | 25 | L | i | Z | E | 30 |
| C | O | m | B | 35 | i | N | E | | 40 |
| | | | | 45 | | | | | 50 |
| 15 | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| | | | 4 | 2 | 4 | 1 | SOV-PUB. | | |
| | | | | | | | 1964 | | |
| CLASSIFICATION OVO | | | | | CAPTIONED BY | | SPERANVA KAZAKHSTAN | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 82453 LOT NO. 3280 MAP REFERENCE 4101N 7012E

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

COUNTRY UR PROVINCE 3280

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | A4F | | | | | | | | |
| A | N | G | R | E | N | T | H | E | R |
| R | P | L | A | N | T | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 40 | 82 | 4 | 1 | SOV. PUB. |
| | | | | | 1964 |

CLASSIFICATION 040 CAPTIONED BY [SREDNAYA KAZAKHSTAN]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PHOTO ANALYSIS REPORT

PHOTO NO. 1182154 LOT NO. APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000502010024-6

COUNTRY PROVINCE MAP REFERENCE LATITUDE 3260

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | AL9 | AG8 | | | | | | | |
| K | R | A | S | N | O | V | O | D | S |
| H | E | S | E | A | G | A | T | E | S |
| R | A | L | A | S | I | A | " | | |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000502010024-6

PHOTO ANALYSIS REPORT

| | | | | | | | | | | | |
|-------------------|--|--|--|-----------------------|--|-------------------------|--|-----------------|--|----------------------|--|
| PHOTO NO. | | 1182155 | | ACT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | UR | | PROVINCE | | 2380 | | 48 36 | | 84 E | |
| AREA NO | | N | | SUBJECT | | A14 | | SUBJECT | | SUBJECT | |
| K O T U R | | 5 | | (N R) | | 10 | | P E T R O L E U | | 20 | |
| M D E P O S I T S | | 25 | | 30 | | 35 | | 40 | | 45 | |
| | | 45 | | 50 | | | | | | | |
| 16 | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| | | 48 | | 2 | | 4 | | 1 | | SOV. PUB. | |
| CLASSIFICATION | | O U O | | CAPTIONED BY | | J. SPERANVA, KAZAKHSTAN | | 1964 | | | |
| FORM NO. 1 Jan 56 | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | PHOTO ANALYSIS REPORT | | | | | | | |

PHOTO NO. 1182156

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K A R A M A Z O R (N R) I R R I
G A T I O N F O R C O T T O N F
E L D S

9,24

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

FORM NO. 1
1 Jan 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PHOTO ANALYSIS REPORT

GPO 871-285

PHOTO NO. 1182157

LOT NO. P-3508-55

MAP REFERENCE

LATITUDE 38 30

LONGITUDE 68 5

COUNTRY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PROVINCE

33GA

AREA NO

N

SUBJECT

ADI

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|----|---|---|---|----|---|---|---|---|----|---|---|---|----|---|
| D | U | S | H | A | N | B | E | 10 | S | I | L | I | C | A | T | E | 20 | P |
| L | A | N | T | 25 | | | | 30 | | | | | 35 | | | | 40 | |
| | | | | 45 | | | | 50 | | | | | | | | | | |

15

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

4

2

4

1

SOV. PUB.

1964

CLASSIFICATION

000

CAPTIONED BY

0028

[SPEDNA KAZAKHSTAN]

FORM NO. 1
1 Jan 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PHOTO ANALYSIS REPORT

GPO 671-785

| | | | | | | | | | |
|-----------------------|--|--|--|---|--|-----------------------|--|--------------|--|
| PHOTO NO. 1182159 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY UR | | PROVINCE 328 B | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 36 E | | | | | |
| AREA NO N | | SUBJECT DID | | SUBJECT AKU | | SUBJECT | | SUBJECT | |
| F R U N Z E | | (N R) | | F R U N Z E | | | | | |
| S U S A M Y R - O S H | | H I G H W A Y | | | | | | | |
| U / C | | | | | | | | | |
| 1,28 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | O U O | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | SOV. PUB. | |
| | | | | 1028 | | 1964 | | | |
| FORM NO. 1 Jan 56 | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | PHOTO ANALYSIS REPORT | | [SPEDWA KAZAKHSTAN] | | | |

| | | | | | | | | | |
|--|--|---------------|--|--------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 1180160 | | LOT NO. | | MAP REFERENCE | | LATITUDE 39 51 N | | LONGITUDE 68 23 E | |
| COUNTRY USSR | | | | PROVINCE 338 C | | | | | |
| AREA NO. IV | | SUBJECT BC3 | | SUBJECT DID | | SUBJECT | | SUBJECT | |
| A S H K | | S H A B A D | | (N R) | | A S T | | R | |
| O P H Y | | S I C A L | | O B S E R V A T I O R | | Y | | O F | |
| T H E | | A C A D E M Y | | O F | | S C I E N C E S | | | |
| <div style="text-align: right;">1,4</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE 4 | | QUALITY 2 | | CLASS 4 | | NO. OF CARDS 2 | |
| | | | | | | | | SOURCE OF PHOTOGRAPH | |
| | | | | | | | | SOV. PUB. | |
| | | | | | | | | 1964 | |
| CLASSIFICATION 000 | | | | CAPTIONED BY [Signature] | | [SREDNA KAZAKHSTAN] | | | |
| FORM NO. 1 Jan 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 1182-01 LOT NO. P-3508-66 MAP REFERENCE 6233302010024-6 LATITUDE 36E
 COUNTRY UR PROVINCE 328A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | HA | F | | | | | | | |
| K | E | N | T | A | L | E | A | D | O |
| E | | | | | | | | | R |
| | | | | | | | | | E |
| | | | | | | | | | m |
| | | | | | | | | | i |
| | | | | | | | | | n |

14

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | 4 | 2 | 4 | 1 | SOV. PUB. |
| | | | | | 1964 |

CLASSIFICATION 000 CAPTIONED BY [Signature] [SREDNA KAZAKHSTAN]

FORM NO. 1 Jan 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 PHOTO ANALYSIS REPORT GPO 871-285

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| | | | | | | | | | |
|--|---|---------------------|-----------------|---------------------|-------------------|---|---------|----------------------|-----------------|
| PHOTO NO. 1-82162 | | LOT NO. E-352266 | | MAP REFERENCE | | LATITUDE 44°48'N | | LONGITUDE 65°28'E | |
| COUNTRY UR | | PROVINCE 246C | | | | | | | |
| AREA NO. N | | SUBJECT D3G | SUBJECT AJD | SUBJECT D11 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K | Z | Y | L | ⁵ - | O | R | D | A | ¹⁰ |
| E | | S | ²⁵ Y | R | - | D | A | R | ³⁰ Y |
| | | | ⁴⁵ | | | | | | ⁵⁰ |
| 1, 9, 17, 29 | | | | | | | | | |
| DATE OF PHOTO | | TYPE 4 | QUALITY 2 | CLASS 4 | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH SOV. PUB. 1964 | | | |
| CLASSIFICATION OUO | | CAPTIONED BY JPS | | [SREDNA KAZAKHSTAN] | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

[illegible]

[illegible]

[illegible]

PHOTO NO.

1182166

LOT NO.

P-1636/67

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PROVINCE

AREA NO

N

SUBJECT

9EL

SUBJECT

AKC

SUBJECT

ATI

SUBJECT

ANI

SUBJECT

SUBJECT

SUBJECT

SUBJECT

H A R K E (m i - 1 0) F L Y I N G
 C R A N E H e L I C O P T E R L I F
 T S B R I T I S H B U S AT L O N D O N - G

ATWICK AIRPORT DURING AVIAEXPORT SALES
 DEMONSTRATION FOR POTENTIAL UK CUSTOMERS.

Pt 1 of 4 Pt Series See CIA

(8, 1920)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

[6] [7]

4

2

4

4

AVIATION Week + Space

CLASSIFICATION

O. U. O.

CAPTIONED BY

C.R.

TECHNOLOGY, APRIL 10, 1967,

P. 49

FORM NO. 174
1 Jun 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PHOTO ANALYSIS REPORT

GPO 871-265

| | | | | |
|--|--------------------|----------------|----------------|-----------------------------|
| PHOTO NO. 1182167 | LOT NO. 1182167 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | |
| AREA NO. N | SUBJECT HEL | SUBJECT ATI | SUBJECT ANI | SUBJECT |
| H A R K E (M i - 10) H E L I C O P T | | | | |
| E R D E M O N S T R A T E D I N B | | | | |
| R I T A I N ; O F F E R E D I N W e s t F O R | | | | |
| A P P R O X . \$ 1 6 . 8 m i l . | | | | |
| S e e n H E R E C O C K P I T W / F O R W A R D + | | | | |
| D O W N W A R D V I S U A L S E C T I O N S . | | | | |
| P t 2 o f 4 P t S e r i e s S e e P I A | | | | |
| (1 8 , 2 0) | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6 7 | 2 | 2 | 4 | 3 |
| CLASSIFICATION O. U. O. | | | | CAPTIONED BY CER |
| SOURCE OF PHOTOGRAPH AVIATION Week + Space | | | | TECHNOLOGY, APRIL 10, 1967, |
| P. 49 | | | | |
| FORM NO. 1 Jun 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | |
| PHOTO ANALYSIS REPORT | | | | |

| | | | | | | | | | |
|--|-------------|-------------|-------------|---------------|--------------|-----------------------------|---------|-----------|---------|
| PHOTO NO. 182163 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY UR | | PROVINCE | | | | | | | |
| AREA NO N | SUBJECT 9EL | SUBJECT ATI | SUBJECT ANI | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| HARKER (mi - 10) DURING | | | | | | | | | |
| SALES DEMONSTRATION | | | | | | | | | |
| FOR POTENTIAL UK CUSTOMERS. | | | | | | | | | |
| CRAFT CAN LIFT UP TO 50,000 LBS. + | | | | | | | | | |
| LOAD SLING HERE HANDLES WTS. TO 17,600 LBS. | | | | | | | | | |
| PT 3.1 CPL Series See FIA | | | | | | | | | |
| (18,20) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| [6][7] | | | 2 | 4 | 3 | AVIATION Week + Space | | | |
| | | | | | | TECHNOLOGY, APRIL 10, 1967. | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | P.48 | | | |
| D.U.O. | | | | CP | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS PHOTO ANALYST REPORT | | | | | | | | | |

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|--|--|---------------|--|---------------|---------------------|-------------|---|--------------|--|
| PHOTO NO. 1182169 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY UR | | | | PROVINCE | | | | | |
| AREA NO N | | SUBJECT TEL | | SUBJECT ATI | | SUBJECT ANI | | SUBJECT | |
| M I - 10 | | S A L E S | | P I T C H | | T O | | | |
| U K . | | H E R E | | L E N S E S | | O F | | | |
| C L O S E D | | C I R C U I T | | T V | | S Y S T . | | M O | |
| UNTED ON BELLY JUST FWD. OF ELEVATORS | | | | | | | | | |
| + RETRACT AFTER CARGO LOADED. | | | | | | | | | |
| PL 4. 14PL Series See P. 1A | | | | | | | | | |
| 15.201 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| [6] [7] | | 4 | | 2 | | 4 | | 3 | |
| CLASSIFICATION O. U. O. | | | | | CAPTIONED BY P. 48. | | SOURCE OF PHOTOGRAPH AVIATION WEEK, SPACE TECHNOLOGY, APRIL 1967. | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| FORM NO. 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| | | | | |
|--|--------------|---------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 118617 | | | | |
| COUNTRY | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PO | AL4 | ATI | 9LV | HEG |
| M | E | R | C | H |
| A | N | T | V | E |
| S | S | E | L | K |
| O | S | C | T | H |
| E | K | E | L | C |
| A | N | A | L | E |
| ENROUTE TO | | | | |
| NORTH VIETNAM W/DECK CARGO OF 20 TRUCKS AND | | | | |
| 6 COMPRESSES. | | | | |
| pt-1 of 4-pt-series see C.I.A. | | | | |
| 18, 19, 25, 30 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 4 March | 6 | 7 | 4 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |
| SECRET | JOS | | | |
| 25X1A | | | | |
| [REDACTED] | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | |
| PHOTO ANALYSIS REPORT | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

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|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | | |

| | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PO | HL4 | ATI | YLV | HEG | HE9 | | | |

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|------------|---|---|---|---|---|---|---|
| M | E | R | C | H | A | N | T | V | E | S | S | E | L | K | O | S | C |
| I | U | S | Z | K | O | T | R | A | N | S | I | T | I | N | G | T | H |
| E | K | i | E | L | C | A | N | A | L | ENROUTE TO | | | | | | | |

NORTH VIETNAM W/DECK CARGO OF 20 TRUCKS AND 6 COMPRESSES.

pt-2 of 4-pt-series see C.I.A-

18, 19, 25, 30

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 4 March | 67 | 4 | 2 | C 5 | 25X1A |

| | |
|----------------|--------------|
| CLASSIFICATION | CAPTIONED BY |
| CONFIDENTIAL | MS |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

PHOTO NO. 1182172 LOT NO. 1182172 MAP REFERENCE 1182172 LATITUDE 1182172 LONGITUDE 1182172
 COUNTRY VIETNAM PROVINCE HO CHI MINH

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PO | HL4 | ATI | TLV | HEG | HE9 | | | | |
| M | E | R | C | H | A | N | T | V | E |
| I | U | S | Z | K | O | T | R | A | N |
| E | K | I | E | L | C | A | N | A | L |

ENROUTE TO NORTH VIETNAM W/DECK CARGO OF 20 TRUCKS AND 6 COMPRESSES.

pt-3 of 4-pt-series see C.I.A.

18, 19, 25 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 4 March | 67 | 4 | 2 | C 5 | 25X1A |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| | | | | | | | | | |
|--|---------|--------------|----------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 10 | HLA | HLA | TLV | HEG | HLA | | | | |
| M | E | R | C | H | A | M | T | V | E |
| I | U | S | Z | K | O | T | R | A | N |
| E | K | I | E | L | C | A | N | A | L |
| ENROUTE TO | | | | | | | | | |
| NORTH VIETNAM W/DECK CARGO OF 30 TRUCKS AND | | | | | | | | | |
| 6 COMPRESSED. | | | | | | | | | |
| pt. 4 of 4-pt. series for C.I.H. | | | | | | | | | |
| 18, 19, 25, 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 4 March 67 | | 4A | 2 | C | 5 | 25X1A | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| CONFIDENTIAL FOREIGN DISS | | VJG | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | | | |

PHOTO NO. 176862 LOT NO. 2500 MAP REFERENCE 2500 LATITUDE 45 27 N LONGITUDE 28 03 E
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|------------|------------|------------|----------|----------|----------|----------|----------|
| <u>BU</u> | <u>AL4</u> | <u>AL9</u> | <u>ALA</u> | <u>AG8</u> | | | | | |
| <u>G</u> | <u>A</u> | <u>L</u> | <u>A</u> | <u>T</u> | <u>i</u> | <u>N</u> | <u>E</u> | <u>W</u> | <u>D</u> |
| <u>T</u> | <u>i</u> | <u>M</u> | <u>B</u> | <u>E</u> | <u>R</u> | <u>S</u> | <u>L</u> | <u>i</u> | <u>P</u> |
| | | | | | | | | | |
| | | | | | | | | | |

pt. 1 of 3-pt. form. See C.I.A.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
|---------------|----------|----------|----------|--------------|-----------------------|
| <u>16 Oct</u> | <u>6</u> | <u>6</u> | <u>4</u> | <u>2</u> | <u>C</u> |
| | | | | | |

| | | | | | | | | | |
|--------------------------------|---|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| RU | | ALA | AG8 | AL4 | | | | | |
| G | A | L | A | T | i | | | | |
| A | T | i | O | N | S | | | | |
| I |) | | | | | | | | |
| NEW | | ORE | | WHARF (10) | | | | | |
| YUGOSLAV SHIP NIN (A) | | | | | | | | | |
| pt. 2 of 3-pt. pan. see C.I.A. | | | | | | | | | |
| 25,30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 16 Oct. | | 66 | 4 | 2 | C | 25X1A | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| CONFIDENTIAL FOREIGN DISSEM | | JOF | | | | | | | |

PHOTO NO. 1182176 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

COUNTRY PROVINCE 2500
 AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 RU ALA AG8
 GALATI NEW ORE WHAR
 F, SERVICED BY FOUR C
 RANES RUNNING ON TRACK (10).

pt. 3 of 3 - T. J. ...

25,30
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH
 16 Oct 66 4 2 C 2 25X1A

CLASSIFICATION CONFIDENTIAL FOREIGN DISSEM CAPTIONED BY
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6
 FORM NO. 174 1 Jun 50 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 871-285

| | | | | | | | | | |
|--|---------|----------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| P1748-671 | | | | | | 45 10 N | | 29 41 E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| HUNGARY | | 2500 | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| RU | AKD | C2E | D36 | AL7 | | | | | |
| S | U | L | i | N | A | (| N | R |) |
| | | | | | | | | | |
| C | A | L | | W | O | R | K | S | H |
| | | | | | | | | | |
| T | R | U | C | K | S | , | T | A | N |
| | | | | | | | | | |
| TRUCKS, AND TRACTORS; ON L BANK OF DANUBE BETWEEN 11 AND 12 MILE MARKER. | | | | | | | | | |
| pt- 1 of 6-pt. pan. See C.I.A. | | | | | | | | | |
| 7, 19, 25, 29, 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | 25X1A | |
| 29 OCT. | | 66 | 4 | 2 | C | 4 | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | |
| SECRET | | | | | J02 | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|--|----|--------------|-------------|---------------|--------------|-----------------------|---|-------------------|---|
| PHOTO NO. 1182178 | | LOT NO. 2500 | | AAP REFERENCE | | LATITUDE 45 10 N | | LONGITUDE 27 41 E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. RU | | SUBJECT AKD | SUBJECT C2E | SUBJECT D36 | SUBJECT HL7 | SUBJECT | | SUBJECT | |
| S | U | L | I | N | A | (| N | R |) |
| C | A | L | W | O | R | K | S | H | O |
| T | R | U | C | K | S | , | T | A | N |
| TRACTORS; ON L BANK OF DANUBE BETWEEN 11 AND 12 | | | | | | MILE MARKER. | | | |
| pt- 2 of 6-pt. pan. see C.I.A. | | | | | | | | | |
| 7, 19, 25, 29, 30 | | | | | | 25X1A | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 29 | 09 | 6 | 6 | 4 | 2 | C | 4 | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | | PHOTO ANALYSIS REPORT | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6

| | | | | |
|--|-------------------|-------------------|---------------------|--------------------|
| PHOTO NO. 1182150 | LOT NO. | MAP REFERENCE | LATITUDE 17 41 E | LONGITUDE |
| COUNTRY | PROVINCE 2500 | | | |
| AREA NO. AL | SUBJECT AKD | SUBJECT C2E | SUBJECT D36 | SUBJECT AL7 |
| SUBJECT SULTANA | SUBJECT (NR) | SUBJECT MECHAN | SUBJECT WORKS | SUBJECT REPAIRS |
| SUBJECT CAL | SUBJECT TRUCKS | SUBJECT TANK | SUBJECT TRUCKS | SUBJECT AND |
| TRACTORS; ON L BANK OF DANUBE BETWEEN 11 AND 12 MILE MARKER. | | | | |
| pt. 3 of G-PT. plan. C.I. II | | | | |

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|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 29 OCT. 66 | 4 | 2 | C | 4 | 25X1A |
| CAPTIONED BY 0728 | | | | | |
| CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010024-6 | | | | | |
| 1 Jun 50 174 USE PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |